



# Odyssey

February 2012

## Sunday Services

**Feb 5** *Multigenerational Service  
Celebrating Muhammad's  
Birthday*

We tell the story of Muhammad's life, learn about the 5 pillars of Islam, and consider what Unitarian Universalism can learn from the Islamic tradition.

Rev. Snavelly, Tisha Richardson,  
and RE students

**February 12** *To Thine Own Self Be  
True: Loving Self and Others*

Presented by Worship Associates.

**February 19** *Living on the Edge*

"The edge is change! It's what you don't see coming so get out of your comfort zone and deal with it!" Lisa Martinovac

Rev. Snavelly

**February 26** *What Makes Us Different  
from Apes?*

Recent studies in evolutionary biology may give us insight into the eternal question, "What makes us human?" What sets our species apart from our nearest biological relatives, and what human characteristics and motivations does such a comparison reveal? Anastassia Zinke, intern minister at the Unitarian Universalist Church of Annapolis, will lead this worship service and topic of reflection.

Anatassia Zinke,  
Ministerial Intern,  
UU Church of Annapolis

**March 4** *Kindness and Generosity:  
2012-2013 Pledge Kick off*

Stories of kindness and generosity from various religious traditions may inspire our own generosity and kindness.

Rev. Snavelly

### Inside This Issue

Sunday Services	1
From the Minister	2
From the President	3
From Religious Exploration	4
Goodloe Activities	5
Here and There	6
Upcoming Events	7
More From Goodloe	8
Inclement Weather Policy	9
Activity Calendar	10
Staff Directory	11



## Visiting Speaker



Anastassia Zinke is currently serving as the intern minister at UU Church of Annapolis. A native of New York City, she took its multiculturalism to heart by becoming a world traveler, living in England and Japan and traveling to over 25 countries. She has served three previous congregations: First Parish in Concord (MA) and Community Unitarian Church of White Plains (NY) as a youth program director, and

All Souls Church, Unitarian (D.C.) as a summer intern minister. In addition to building multicultural communities, she has a lifelong passion for social justice and service. She founded a non-profit to raise awareness regarding the plight of refugees, interned for Senator Ted Kennedy, lobbied to protect Medicare and Medicaid, and did faith-based advocacy to urge passage of national health care reform and the protection of

women's rights globally. To her, pursuing a career as a parish minister meant not leaving such work behind, but rather redirecting her efforts towards fostering locally-based justice-loving communities. She holds a Master of Divinity degree from Union Theological Seminary (NY). She is married to Kent Mitchell, who shares her love of travel and interest in fostering strong communities working for change.

# From the Minister



Dear Members and Friends of Goodloe Memorial:

An acquaintance once told me that February was the hardest month in the year for her. It is cold and dark. Presidents' Day isn't much of a holiday. Valentine's Day is a hard holiday if you have no lover with which to celebrate. And the holiday which with the month begins is rather strange.

Melissa Ingells says, "I think cold causes its own sort of insanity, and to prove my point, enter Groundhog's Day, a holdover from an ancient Celtic holiday. What else but cold-craziness would inspire us to dig some poor animal out of its hole and make it look for something it's not even remotely interested in, namely, its own shadow? 'Could it be hibernation envy?' It's not a bad idea . . . eat obsessively until you're fat, then sleep it off in a warm, cozy burrow until the cold goes away and you wake up thin from having burned off all those calories for heat."

Not being groundhogs we don't have the option of hibernating through winter. Being people we have created the strange tradition of a belief that if a day at the beginning of the month of February is horrid then spring will soon be here, but if that day is nice, watch out!! Winter still has weeks to go. It is a long tradition from that ancient Celtic holiday. "Imbolc is the day the Cailleach — the hag of Gaelic tradition — gathers her firewood for the rest of the winter. Legend has it that if she intends to make the winter last a good while longer, she will make sure the weather on Imbolc is bright and sunny, so she can gather plenty of firewood. Therefore, people are generally relieved if Imbolc is a day of foul weather, as it means the Cailleach is asleep and winter is almost over."

<http://en.wikipedia.org/wiki/Imbolc>

It seems so very human to make a tradition of saying bad weather is a good sign and good weather is a bad sign. It seems to be in the same tradition as not wishing an actor "good luck" but rather to "break a leg". Perhaps February causes more of us than just my acquaintance who told me February was her hardest month to be in a funk. If the weather mirrors our mood, then, we say, "There is hope." If the weather is bright and sunny while

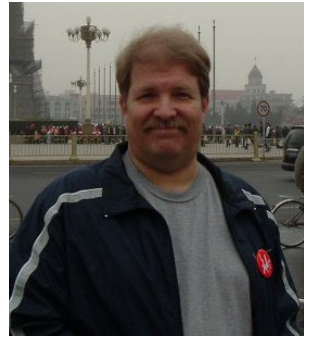
our mood is depressed, we say, "Winter will drag on." I laughed with the rabbi the other day. He is not watching the New York Giants play this season, because he says they only win when he doesn't watch. His daughter isn't wearing her team's jersey that she just got, because the first time she wore it her team lost. I said, I thought this was all rather silly how sports fans think that their watching or not watching, wearing their jersey or not, affects the team's win or loss. The rabbi laughed and said, "Yes, but sports fans need to think what they do can affect the game." It is part of the fun.

We humans want to be in control of things as small as a football game and as big as the winter. We are not, but we know how to pretend that we are, and sometimes pretend is enough to see us through. "What else but cold-craziness would inspire us to dig some poor animal out of its hole and make it look for something it's not even remotely interested in, namely, its own shadow?" It is a game. It helps us survive. Pretend, play helps the cold-craziness. We are half-way till spring. Some pretend, some play, a game will help us make it through. "Truly, I say to you, whoever does not receive the reign of heaven like a child shall not enter it" Mark 10:15. Our play, our games bless us. They help us not just survive but thrive even in the cold of winter.

Blessed Be,  
Cyn



# From the President Growing



“In times of change, we are either learning and growing or regressing. Standing still may seem like a positive option, but it is only another form of regression. The world continues to move on while we are standing still.” Walter Kania, *Healthy Religion*

Ten years ago when I first served as President, a growth expert from the UUA told me that a congregation that is not growing is a congregation in decline. For many years now, our congregation’s members and leaders have talked about growing our numbers and moving to the next level as a faith community. Unfortunately, we have not been able to get beyond being a “family” style congregation, one with a part-time minister and less than 50 adults and children participating on Sundays.

It seems that most congregations go through some pain or discomfort when they grow because they must change styles and structures in order to accommodate the additional people. A congregation that finds the transition too difficult may unconsciously find ways to reduce its membership, becoming less welcoming to visitors and new people. Long-time members may begin to withdraw or even drop out,

fearing or sensing a loss of intimacy that can accompany growth in numbers. When this occurs, a growth trend may slow or reverse, leaving a congregation of around the same size, but whose membership has “turned over” substantially.

To break out of the cycle, we need to take concrete steps to grow. First, we need to reinvigorate our committees so the Board will not feel the need to micromanage operations. Our committees must be strong and large enough to assume responsibility for programs. Each group offers an opportunity to learn and grow while serving the whole congregation:

- ◆ Explore and expand your spirituality by developing services with the Worship Committee
- ◆ Help the Religious Education Committee develop and provide programs for our children that encourage their growth as spiritual people
- ◆ Help the Membership Committee address the needs of individuals and families in our congregation and to welcome newcomers
- ◆ Help our Nominations Committee identify people

who can grow into leadership roles

- ◆ Work toward our dreams of a Beloved Community by supporting our Social Justice efforts
- ◆ Join the Choir and help us give voice to our passion for justice, beauty and love

This would be a first step in moving us toward sustained growth, both individually and as a congregation. Your participation is needed and would be greatly appreciated.

*Steve Buckingham*



# Religious Exploration

In the last couple of months, you may have noticed that on the third Sundays there are a few younger faces in the sanctuary during the service. Who are these younger faces you may inquire? They the young explorer's of one of Goodloe's RE Classes. The class, Learning Squad D (formerly known as the Upper Elementary class) is worshipping with the larger congregation as part of their RE curriculum this year. Let me share with you the "whys" behind this development:

1. The young people of Learning Squad D have previously requested to be more involved in the services. When asked how they would like to participate, they weren't quite sure what they could/should do. They knew, however, that they wanted to do more than simply sit through the service. So, attending the full service on the third Sunday is an opportunity for them to discover ways to become more involved.

2. One of the goals of the RE program is to teach our children "church skills" or ways to participate and behave appropriately during worship. In my opinion, the discipline of sitting through a church service can only be learned by sitting through a church service.

And, since this is a skill that our children need to develop, the opportunity to attend a full service is a double blessing. Also, it is my hope that the RE program will be studying world religion next year, which features visits to worship services of other spiritual traditions. Hence, the even greater urgency in helping our children master "church skills."

3. We don't have a teacher for the third Sunday. But, this is actually the least important reason for having our children attend service on the third Sunday of each month.

4. In my travels as DRE, I have met many young adults who mourn the fact that they lost their church when they aged out of the RE program. They complained (often with tears in their eyes) that they did not feel welcomed in the larger congregation. Their pain is real and so is the loss that the entire UUA experiences from the absence of our young adults. I came to the conclusion that part of the problem may be that our children rarely worship with the larger congregation. Then, when they do, they participate in multi-generational services, which are different from "regular" worship services and from the services that young people normally design for themselves. I believe that welcoming the children to services now will help them to feel welcomed later on in their lives.

I have been told, by someone who knows, that Unitarian Universalists retain approximately 10% of our children into adulthood. Our children either go into other denominations or become part of the "non-religious" or "un-church" demographics.

When I first heard this, I wasn't particularly concerned. I knew that whether our children grow up to be UUs (or not), they have still been instilled with our seven principles. But when I learned that the next closest (ideologically, etc.) denomination retains approximately 40% of their children and youth into adulthood, I knew that we, as a

denomination are doing something wrong. This year's experiment is an attempt to begin to correct whatever we, as a denomination, are failing to do to retain our children into adulthood.

I thank the congregation for their support, and especially their patience, in this endeavor.

Tisha Richardson  
Director of Religious Exploration  
[religiousexploration@goodloeuu.org](mailto:religiousexploration@goodloeuu.org)

## In The Classrooms: What our Children Discussed During the Month of January

Both classes have discussed the ways that they, even at their tender age, can offer service to the world.

The Lower Elementary class discussed ways that they can help people that they know, people that they don't know, people who are close to them and people who are far away. They also learned about the creation stories of the monotheistic traditions and had the opportunity to create their own world (including life forms) using modeling clay.

Learning Squad D looked to the Children's Movement during the Civil Rights Movement of the 1960's as an example of how they have the power to change the world. Learning Squad D has also been working hard preparing to lead their first ever Time For All Ages on February 5 (during the multi-generational service honoring Muhammad's life). We invite everyone to come and support their efforts.



## Goodloe Activities

### Goodloe Readers

Thursday Feb 16, 7:30pm

*The Dead Beat* by Marilyn Johnson

This book is available through the PG County Public Library and online for purchase (print or electronic versions).

Read the editorial reviews online [here](#).

**Social Justice Film**, Friday, Feb 3, 7:00pm

[Brother Outsider: The Life of Bayard Rustin](#) (2003)

Bayard Rustin—a visionary strategist and activist who has been called “the unknown hero” of the civil rights movement. A disciple of Gandhi, a mentor to Martin Luther King Jr., and the architect of the 1963 March on Washington, Rustin dared to live as an openly gay man during the fiercely homophobic 1940s, 1950s and 1960s. Run time 84 minutes.

### Goodloe Coffee House

Saturday, Feb 18, 7:30pm

Enjoy an evening of entertainment or consider signing up to share your talents.

Requested donation is \$5 for audience, \$1 for performers. Volunteers needed to help setup/clean up and to bring snacks to share.

Each time slot has up to 10 minutes, with the possibility of encores after all acts have finished.



### Music and More

The bell choir will rehearse on 2 and 9 February. The rehearsal time starts at 7PM at Goodloe. We will practice one song for worship on Sunday 12 February for Valentine's service. "Try-In" are welcome on 2 February.

Drum Meditation - Friday 10 February starting at 7:30 at Goodloe. No prior experience is necessary.



### Upcoming RE Events

Feb 11 - Parent's Night Out. FREE childcare for the children of Goodloe's RE program. Details: TBD Please contact the DRE no later than February 5, 2012 to reserve a space for your child(ren).

February 12 - RE Swap Meet for Charity (contribute \$5 to go to a charity of the RE children's choice for an opportunity to swap gently used children's clothes, books and toys). See RE committee members for details.



# Here and There (Mostly Here)

## Spring Yard Sale: Request for Volunteers

Pledges & Sunday collections provide only part of the funds needed for the yearly operating budget for Goodloe. Rentals (e.g. KAPLAN) produce additional funds. However, due to cutbacks in the current economy, this income source is greatly reduced this year. The remaining money comes from fundraisers held throughout the year. Meanwhile, we have encountered additional expenses due to heating and plumbing problems. These were only partially covered by insurance.

The Spring Yard Sale is an important fundraiser since it provides income from sources outside the congregation. We are planning this event for the April/May time frame.

In order to make this a successful event we need your help! Please consider volunteering to help coordinate this event. Respond to this email or sign the sheet in the coffee area.

Spring Yard Sale 2012 Committee:  
Leader  
Members(2)  
Volunteer for Signup sheets - Jackie Lord

## Dinner for Warm Nights

On Friday March 9, Goodloe will serve dinner to the homeless at Village Baptist Church as part of the P.G. County Warm Nights program. Warm Nights is an interfaith program that provides shelter and food to the homeless during the winter months. As part of a partnership with Prince George's County Social Services, counseling, transportation and other support services are also provided.

Currently, about 25-30 homeless people are expected. The dinner menu includes lasagna, salad, rolls, and dessert. Volunteers (adult, teen, and older children) are needed serve dinner. We also need volunteers to prepare the meal. Both the dinner and conversation are appreciated by everyone present. An email will be sent with specific information in early February. At that time, sign-up sheets will be posted in the coffee area. If you have questions or wish to participate, please contact Jackie Lord (snolord@gmail.com or Ph 301-249-7713).



## Financial Aid for 2012 UUA General Assembly

2012 UUA General Assembly  
Phoenix, Arizona  
June 20-24, 2012

Scholarship information is available here:

<http://www.uua.org/ga/registration/financialaid/15005.shtml>

Besides scholarships, there are many opportunities to obtain financial aid in exchange for volunteering. The GA Volunteer Committee funds full-time GA registrations in exchange for 24 hours of volunteer work at GA (16 hours for those eligible for reduced registration rates). Applicants

from the host District are especially sought. Applications will be available at:

<http://www.uua.org/ga/registration/financialaid/14930.shtml>

on March 1 and must be submitted by March 31.

We seek volunteer applicants who:

- ◆ Reside in the host district: We need people who are familiar with Phoenix and can provide local information.
- ◆ Have special skills, interest or knowledge needed at GA.

- ◆ Need financial assistance to attend GA.
- ◆ Have experience as a GA Volunteer: While we welcome our veteran volunteers, there is a place for new folks too!
- ◆ Are energetic, enthusiastic, and able to work as assigned:

Be sure to read the assignment descriptions to see if you are suited and able to fulfill the requirements of a particular volunteer opportunity.

## Upcoming Events

### Growing Inequality in Wealth, The Corruption of the Democratic Process and Resulting Social Injustice

Sat, February 4 8:30am-12:30pm  
Mount Vernon Unitarian Church  
1909 Windmill Lane  
Alexandria, VA 22307

The Occupy Movement has given a fresh voice to these long-standing and worsening problems and calls UUs to respond. Income inequality has produced wealthy beneficiaries who use that wealth to create political influence. The political influence of wealthy individuals is magnified by equally powerful (and closely

related) corporate interests to so distort our political system that it routinely produces outcomes favoring these wealthy and corporate interests (the 1%) rather than the public interest. There is less and less available for the rest of us (the 99%), resulting in deprivation and growing social injustice, particularly among the most vulnerable. This process represents a vicious cycle that keeps expanding the inequality and the problems it causes.



### Healing Day of Mindfulness

UU Church of Annapolis  
Sat. Feb. 25, 9:30-4:00  
Registration opens 9:15 AM

Led by Jane and Garrett Phelan of the Mindfulness Practice Center of Fairfax, at the UU Church of Fairfax

Extremely beginner-friendly sitting meditation, walking meditation, both indoor and outdoor, mindful eating, healing relaxing yoga, Deep Relaxation, and a Dharma Talk. The Day will be conducted in Noble Silence.

Suggested donation is \$40 for employed adults, \$20 for underemployed and students, otherwise-what you can afford. No one turned away. We ask that you tell us that you are coming so that we know how to set-up the sanctuary. Yet, if you find out that you can come at the last minute, just come.

Attendees should wear comfortable clothing, bring a blanket or pad for being on the floor, a vegetarian dish for 6-8 to share, and plate, utensils, and napkin. Info: Phyllis Culham, [jbclujay@live.com](mailto:jbclujay@live.com), 410-268-9639

## 2012 JPD Worship Arts Festival

JPD Worship Arts Festival  
Fri-Sat Feb 24-25  
Unitarian Universalist Church  
of Rockville  
100 Welsh Park Drive  
Rockville, MD 20850

Why sit passively through worship when it is possible to engage and express our creativity on so many levels? The Worship Arts Festival provides great opportunities to explore a new interest or to share your passion with others.

Get to know other wonderful UU's throughout the district at this fun event. It is great for choir, for worship leaders, for

RE staff, and even Dancers!!

Ken Shilling will be leading a 3 or 4 part drum ensembles in the closing worship. We will support the singing of a 4 part round. Thanks to our choir - Ken was inspired by the song "Where do we come from?"

Karen and Denise are leading multigenerational worship.

Because of our experience with dance in worship, the district is including dance. Lets show them what we do at Goodloe.

Talk to Ken Shilling if you are interested in going.

## More from Goodloe

**Please Note:** Anyone who wishes to see a copy of the Board Meeting Minutes for December 2011 should contact our president, Steve Buckingham ([president@goodloeuu.org](mailto:president@goodloeuu.org)).



### Spiral Scouts

Spiral Scouts meets on the first Thursday of the month at 6:30pm in the RE room. This co-ed group earns badges, goes camping, and much more. For more information, contact Misty Cole. [playmisty4me@gmail.com](mailto:playmisty4me@gmail.com)

### PFLAG Friday, Dec 16, 7pm

Parents & Friends of Lesbians And Gays provides fellowship and support for lesbian, gay, bisexual, transgender, and questioning individuals and their family & friends. Everyone is welcome. Support groups are led by trained facilitators. Confidentiality is maintained.

## Fundraising



Purchase Giant Scrip, then use it like a gift card at the check-out line. Without any more money expenditure for you, Goodloe makes 5% each time you shop!

Also, each time you shop at Amazon.com, simply start at Goodloe's link labeled "Price, Selection,

Convenience," and Goodloe will receive a payment for every purchase you make, again, at no additional cost to you.

December	
<b>Giant Scrip</b>	\$ 137
<b>Amazon</b>	\$ 60

## Social Justice

The Maryland legislature is now in session. UU Legislative Ministry - Maryland is supporting a number of bills, including Marriage Equality and Wind Power. Goodloe will host a phone bank on Mondays at 6PM. Please sign up for one phone bank. Please write a personal letter or make a phone call to your legislators. Give voice to your UU values and make yourself heard in Annapolis.

The Membership Committee wishes to announce that **Art Panke** and **Jeanne Brand** are moving back to Toledo, Ohio. We have enjoyed their friendship. We are glad that they found employment.

# Inclement Weather Policy (Board Policy No. 7)

The following policy will apply whenever weather or other conditions could prevent our congregation from holding scheduled services or any other activity or event. These conditions include:

- ◆ Winter storms: snow, ice, sleet, freezing rain, icy roads, etc.
- ◆ Water-related problems: hurricane, flooding, etc.
- ◆ Building problems: power outage, leaking roof, etc.

Responsibility for determining whether a Goodloe activity will be cancelled or moved to another location resides with:

The convener or chair of a committee meeting, social event, or other activity that is not a regularly-scheduled worship service

For a regularly scheduled worship service, the following persons will confer with each other in making the decision whether or not to cancel services:

- ◆ President or, in his/her absence, the Vice President
- ◆ Minister
- ◆ Worship Committee Chair
- ◆ Leader of the service
- ◆ Director of Religious Exploration or RE



chair

In the event that any condition exists that could interfere with holding a regularly-scheduled worship service, the President shall:

Contact the person scheduled to lead the service (the minister, lay leader or visiting presenter) to determine whether that person will be arriving as planned.

In the event that the President, Minister or Worship Chair determines that a regularly-scheduled service should be cancelled or moved to another location, he/she shall immediately notify the following people by phone:

- ◆ The email administrator who will send out an email message to the congregation
- ◆ The webmaster who will post a notice on the Goodloe web site
- ◆ DRE – who will notify all teachers scheduled that day
- ◆ Choir Director – who will notify all choir members
- ◆ Set-up crew

In addition, the President shall:

- ◆ Record a new outgoing message on the answering machine

In the event that the convener or chair determines that the event or activity should be moved or cancelled, he/she shall:



If the event is a congregation-wide or public event:

- ◆ Notify the email administrator who will send out an email message to the congregation
- ◆ Record a new outgoing message on the answering machine.

If the event is a regularly scheduled meeting and the group has elected to follow the inclement weather policy of a county group (e.g., Prince George's County School System), no notification is necessary for inclement weather.

If the event is not congregation-wide and no county inclement weather policy is selected or the reason for cancellation is not due to weather, notify all planned participants of the decision.

Inform the congregation annually in the Autumn of the inclement weather policy.

*"Let your love flow outward through the universe,  
To its height, its depth, its broad extent,  
A limitless love, without hatred or enmity.  
Then as you stand or walk,  
Sit or lie down,  
As long as you are awake,  
Strive for this with a one-pointed mind;  
Your life will bring heaven to earth. "*

*Sutta Nipata*

# February 2012

<b>Sun</b>	<b>Mon</b>	<b>Tue</b>	<b>Wed</b>	<b>Thu</b>	<b>Fri</b>	<b>Sat</b>
			1 7:00 Choir Practice	2 6:30 Spiral Scouts 7:00 Bell Choir	3 7:30 Social Justice Film/Discussion	4
5 10:30 Worship/RE	6	7	8 7:00 Choir Practice	9 7:00 Bell Choir	10 7:30 Drum Meditation	11 7:00 Parents Night Out
12 10:30 Worship/RE 11:30 Pot Luck	13	14 7:00 Board of Trustees 7:15 Bowie Springs Meditation	15 7:00 Choir Practice	16 7:30 Goodloe Readers	17 7:00 PFLAG	18 7:30 Open Mic Coffeehouse
19 10:30 Worship/RE	20	21	22 7:00 Choir Practice	23	24	25
26 9:00 RE Committee 10:30 Worship/RE 12pm Chinese Buffet	27	28 7:15 Bowie Springs Meditation	29			

## Goodloe Memorial Unitarian Universalist Congregation

Minister: **Rev. Cynthia Snavely**  
240-475-2111 (cell)

Minister Emeritus: **Rev. John Gaffney**

Director of Religious Exploration:

**Tisha Richardson**

410-774-4291

religiousexploration@goodloeuu.org

Music Director: **Dick Wobus**

301-249-1703

richard.wobus@verizon.net

Board of Trustees:

President:

Steve Buckingham: 443-838-2228

Vice President:

Catherine Weber 410-224-3353

Financial Officer:

Barbara Puccio 301-352-7828

Secretary:

Kevin Smith: 410-258-0928

Trustees:

Dan Delaney

Jackie Lord 301-249-7713

Rev Cyn Snavely: 240-475-2111 (cell)

Committee Chairs:

Worship:

Karen Scrivo

Building & Facilities:

Sally Raymond

Communications:

Vacant

Membership:

Ken Shilling

Religious Education:

Nita Page Daves

Ministry:

Ken Shilling, Steve Buckingham, Laird

Towle, Nita Page Daves

Goodloe Green Sanctuary:

Vacant

Coffee House Chair

Kevin Smith: 410-258-0928

Goodloe Readers:

Laird Towle: 301-464-1159

Kiva Investing:

Laird Towle

ODYSSEY Editor:

Angela Peerman: 301-249-2680

## Notice: Lorraine Webb, Maryland Notary

Lorraine Webb, a certified Maryland Notary, offers her services, free of charge, to Goodloe Memorial members and friends. If you would like to utilize her notary services, contact her: (301) 218-1516 or llacey33@verizon.net.

## Please Buy Giant Scrip

Use scrip as cash at Giant Food Stores.

Goodloe makes 5% each time you shop.

Contact Jill York 301-262-1495 or

Diane Rappaport 301-249-0890.

**There is no additional cost to purchase Giant Scrip. Use the scrip like a gift card at the check-out line.**

## Deadline for Next Odyssey:

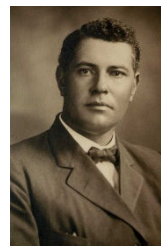
**March 22<sup>nd</sup>, 2012**

## Please email submissions to

[goodloe.newsletter@gmail.com](mailto:goodloe.newsletter@gmail.com).

If you have changed your address, phone, or email, please let us know at [goodloe.memorial@gmail.com](mailto:goodloe.memorial@gmail.com) or contact Jackie Lord (301) 249-7713 or Nancy Choice (301) 805-5345.

**Goodloe Memorial Unitarian  
Universalist Congregation** is named for Don Speed Smith Goodloe, first principal of Maryland Normal and Industrial School, Bowie



## Goodloe Memorial Unitarian Universalist Congregation



1540C Pointer Ridge Place  
Bowie, MD 20716  
301 218-5277  
[www.goodloeuu.org](http://www.goodloeuu.org)  
Reverend Cynthia Snavely  
Service and Religious Education 10:30 am Sundays

