



# Odyssey November 2008

Newsletter for the Goodloe Memorial Unitarian Universalist Congregation

## Ministerial Musings

Dear Members and Friends of Goodloe:

I write this as I listen to the October 15 Presidential debate. By the time you read this, the election will be a few days away. As you vote, and afterwards, as you stay involved in politics, consider your spiritual values.

Jim Wallis, editor-in-chief of *Sojourners* magazine and a founder of the faith-based antipoverty organization Call to Renewal, in an interview with Belief.net on religion and politics said, "Religion needs to be applied in a way that can really criticize both left and right.... True religion, prophetic faith, does criticize both left and right-it challenges liberals and conservatives and always raises the fundamental issues of the poor, those who are left behind, left out, and have no voice. I think religion must talk about the environment as God's creation to protect and be good stewards of. And the issues of war and peace are fundamentally theological religious issues as well. [Religion must help us talk about] how we resolve our inevitable human conflicts and how we deal with the problems of terrorism and tyranny without resorting to the terrible cost and consequence of war, which often creates new problems while trying to solve other problems."

Considering the poor in ways that recognize that they are people with inherent worth and dignity, using our environment in a way that shows we respect the interdependent web of existence, advocating for laws and diplomacy that work toward the goal of world community with peace, liberty, and justice for all is using our Unitarian Universalist values in our politics.

Never should we gain political power and force anyone to be U U. Never should we let the government keep us from being Unitarian Universalist. That is in keeping with the separation of church and state, which I believe preserves our liberty. Always should we vote and act from our faith. That is in keeping with our liberty, which the separation of church and state preserves. May Your Religion and Your Politics Be Blessed by Your Faith, Cyn

## A Mystic's Journey

Our Goals - The GMUUC board reviewed our organizational structure this summer. As a congregation, we perform around 43 functions or tasks. I developed a deeper appreciation for all the volunteers whose support is vital to our community. We made the list manageable by arranging all the work into seven categories or "ministries". Each board member has an oversight role to help keep track of events or spot where we need volunteers.

Rev. Cyn has oversight of Worship. Ken is supporting RE committee to provide Learning. John will monitor how we take care of our members within Healthy Congregation. Hazel will sponsor our Outreach into our community and our denomination. Jackie has oversight of all the various Communications that we use to inform our congregation and newcomers. Laird keeps track of our board policies and processes under Governance. Roger makes sure we are functioning smoothly under Administration.

The board looked at goals for this year. We are trying a new experiment with paying some teachers in RE. We completed a Rental policy. We recruited Leslie Wolfinger to manage our website. We then established priorities for those goals that will contribute to our growth and vitality as a congregation.

We have members that encounter difficulties in life. We want to restart lay-led pastoral care. It's nice to have a friend visit you in the hospital or to send a card or to help with some meals.

Rev. Cyn, Tisha, and I are exploring what we can do to enhance our diversity. We attended Jubilee 2 training and the Racial Justice conference together within JPD. Rev. Cyn and Deon have explored connections to local advocacy groups and Bowie State University.

UUA and JPD intend to sponsor a regional ad campaign in the Washington-Baltimore areas. Other regional ads are very informative about Unitarian Universalism and promotes our diversity. Rev. Cyn and I will coordinate our

efforts with other congregations within JPD.

If we are able to support lay-led pastoral care, Racial Diversity, and the Regional Ad Campaign, then we need to consider Hospitality Training. How do we relate to all new people who will be walking in our door and how do we address their needs?

We need leaders and volunteers for each of these goals. At the congregational meeting, we addressed these goals and many others. We tried to balance what we want to accomplish with the availability and willingness of people to volunteer. We cannot do all that we want, but we can set common priorities.

There are people who don't know that they are UU's. We want to invite them and include them in our community. Let's prepare to receive new friends into our spiritual home.-Ken Shilling

## **Around the Church News**

### **Congregational Meeting 18 Oct 2008**

Twenty-seven adults attended the meeting. The food was wonderful and the conversations were lively. We heard that Paid Teacher experiment is working as some children are having fun and want to come to class.

The group discussions provided many wonderful ideas to consider and implement: 1) more information for newcomers, 2) a buddy/mentor system for newcomers, 3) people at home can be official callers/card senders for Goodloe pastoral care, 4) we may be able to get Goodloe signage in the new commercial development. There is general consensus that we want to share more information within our community. We also want to encourage self-organizing groups.

People were supportive of the goals for Regional Ad Campaign, Racial diversity, and lay-led pastoral care. People wanted more information and hospitality training so we can be more effective in involving newcomers in our community.

I am very pleased to have Jill and Trevor volunteer to support Regional Ad campaign; Alicia and Betsy to support social activities and game nights. Tisha created a Goodloe page on Facebook.com and Diane will make posters of upcoming events. I am pleased that all attendees present volunteered to be mentors/buddies. And a special thanks to Katie and Kyra who provided the babysitting for our children.

Look for more detailed information (the summary is 3 pages!!). I am glad to discuss it with you. For a congregation our size, we do amazing things.-Ken Shilling

### **Building Your Own Theology**

Last year I had a very small number of people say they were interested in the Building Your Own Theology class, which is a program in which one considers what one believes oneself regarding Ultimate reality, the meaning and purpose of life, connection with the sacred, and ethics. I would like to offer the class this fall and advertise it as open to the wider community.

To do that I would like to have a core group of five people from the congregation committed as the core of the group. The group could meet for eight weeks on Sunday mornings 8:30-10:15 or Sunday afternoons 12noon-1:45 or a weekday night 7:00pm-8:45pm or 7:30pm-9:15 or a Saturday morning 10-11:45 or Saturday afternoon 3-4:45. The group could also meet over the course of the year one time each month or over half of the year meeting every other week. If you are interested, please contact me and tell me of your interest and what time frame for meeting would work best for you. -Cynthia A. Snavely, 240-475-2111, CSnavely@uuma.org.

### **Goodloe Readers**

You are invited to join the Goodloe Readers Book Club on the third Thursday of each month at the church at 7:30pm. For more information, please contact John Cole at 301.352.5981 or john.b.cole@gmail.com.

**November 20, 2008** *The Pine Barrens* by John McPhee

**December 18, 2008** *Holidays on Ice* by David Sedaris (NEW EDITION TO BE RELEASED OCTOBER 08, 2008)

**January 15, 2009** *Under the Banner of Heaven: A Story of Violent Faith* by Jon Krakauer

### **Women's Group**

Karen Scrivo and Misty Cole will be facilitating the Women's Group in a 10 week UUA Tapestry of Faith Adult Education Course called *Spirit in Practice*. We will be meeting in the Blue Room on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays of each month at **7:00 p.m.**

## **Calling all Crafters**

Are you a crafter? Are you interested in meeting with other crafters on a regular basis for fun and fellowship? Please contact Alicia Simon at mom2blu@gmail.com if you would like to participate!

## **Magazine Exchange**

John Cole invites you to leave your gently used magazines in the lobby of Goodloe to share with other members, and feel free to pick some up to peruse!

## **Monthly Spiritual/Intellectual Discussion Continues October 10th**

Join a Spiritual/Intellectual Discussion using lectures on "Emerson, Thoreau and the Transcendentalist Movement" by Professor Ashton Nichols of Dickinson College recorded for The Teaching Company. We will meet at Goodloe at 7:30p.m. on the second Friday of each month.

**November-** Moncure Conway- Southern Transcendentalists

**December-** Transcendentalist Eccentrics

For more information or to discuss the need for a ride or childcare contact: Rev. Cyn Snavely at RevSnavely@comcast.net or 240-475-2111.

## **Calls to Action**

November 4, 2008 GO VOTE!!!!!!

## **Goodloe Forms Micro Lending Team**

Micro lending refers to the practice of lending small sums of money to poor, but enterprising, people in order to assist them in working their way out of poverty. These are people who are the salt of the Earth, but are shunned by traditional banking system. Their need is a social justice issue. Micro lending has achieved a great deal of success around the world, especially in assisting women to help improve the lives of their families, as well as themselves.

The purposes of the Goodloe team are to assist poor people who are trying to help themselves as entrepreneurs via the micro lending process; and to build the Goodloe community with an activity which many of our members are likely to support and participate in, at least to a small degree (the minimum loan is

only \$25). Team participation can also be a family activity, a religious education project, etc., and it might also stimulate a little friendly competition with other UU congregations, while directly assisting the poor.

More background is given at [www.kiva.org/about/microfinance](http://www.kiva.org/about/microfinance). For more information about participation, please contact Team Captain Laird Towle at 301.464.1159.

## **UUSJ Board Meeting**

On Saturday, November 1 there will be programming 8:30am-1:00pm and a UUSJ board meeting 1:30pm-3:30pm at River Road Unitarian Universalist Congregation 6301 River Road Bethesda, MD 20817 <http://www.rruuc.org/Directions.html> Scheduled workshops will feature youth and green jobs.

## **Goodloe Greens Tip-Rain Barrels**

The City of Bowie and the State of Maryland are promoting rain barrels for a sustainable environment. Harvesting rainfall from roofs can decrease storm water run-off, and lessen the flow that carries pollutants from paved surfaces into groundwater and rivers. Rainwater is naturally soft and free of chlorine and other chemicals.

Rain barrels provide a bountiful supply of water from your roof. One inch of rain falling on a 1,000-square-foot roof will yield 600 gallons of water! 10-inches of rain on an 1,360-square-foot roof would yield 8,160 gallons of rain water. People can use this water to water their gardens, soak their grass when planting grass seed, and wash their cars, even in drought conditions.

A rain barrel is a plastic (or wooden) container. Some companies retrofit food containers used for shipping pickles and olives into rain barrels. Others are specially made for rain collection. The rain barrel should have a debris screen to filter out leaves and other debris. If you don't filter out this debris, it will accumulate at the bottom of the tank and may clog up the outflow. A well-fitting lid is also important to protect children and prevent mosquitoes from breeding in the water. You need a rainspout diverter to get the water into the barrel. The barrel should have a standard spigot and maybe a hose. You need to place the barrel on cinder blocks at least 15 inches from the ground. For many barrels, you must drain them and store them during the winter months.

The City of Bowie plans to install 150 rain barrels by 2012 at a cost of \$40 per barrel. The

rain barrels will improve water quality and habitat conditions in streams. The city will also conduct seminars on how to construct your own rain barrel.

The Arlington Echo Outdoor Education Center will provide a 50-55 gallon rain barrel for \$80. <http://www.arlingtonecho.net/Newsflash/Arlington-Echo-Rain-Barrel-Update.html>.

Maryland Environmental Design provides instructions for building your own rain barrel at <http://www.dnr.state.md.us/ed/rainbarrel.html>.

Amazon.com sells rain barrels and there are many corporate ads for different types. Amazon and Garden Supply provide user comments on barrels. I found one company that claims its rain barrel is winterized and can be left outdoors (<http://www.sprucecreekrainsaver.com>).

Some companies include free shipping of oversized products. Some companies provide rain diverters. I thought that this would be easy, and I am still considering my needs and how much I want to spend. And I have four rain spouts to consider. I will be glad to share my research and opinions.-Ken Shilling

## **OpportUunities**

### **Day of Mindfulness at UU Church of Annapolis**

The Mindfulness Practice Group of the UU Church of Annapolis will sponsor a Day of Mindfulness with Ayya Sobhana on Saturday, November 15, in the sanctuary of the church. Registration will start at 9:10 A.M., and practice will begin at 9:30, ending between 4 and 4:30 P.M. The theme of the Day will be metta, the Pali term for loving-kindness. Practices will include metta meditation and sitting and walking meditation both indoors and out, and there will be a dharma talk. Chairs will be provided; if you prefer to sit on the floor, we will have some zafus and zabatons available, or you are invited to bring your own. Please dress comfortably, prepared to take off shoes before entering the sanctuary.

We will also practice early mindful eating together, since Ayya Sobhana must have her main meal of the day before noon. You are invited to bring with you a vegetarian dish to share, plus a plate and utensils for yourself in order to reduce the carbon footprint of the event.

Ayya Sobhana is one of only seventeen

fully ordained Theravadan Buddhist nuns in North America. She has studied and worked with Bhante Gunaratana at the Bhavana Society since 1989 and was ordained in Sri Lanka in 2006. In lay life, she had worked for and with non-profit groups and had experienced various meditative practices in the Washington Mindfulness Community, the Mintwood Zendo, and the Friends Meeting of Washington.

The Mindfulness Practice Group will have a basket available to receive your dana, generosity, offered by custom for the benefit of the community of the visiting cleric; i.e., contributions will go to support the Bhavana Society, after a token gift is offered UUCA for the space.

Please RSVP if you can to [mpg@uuca-md.org](mailto:mpg@uuca-md.org) or to 410-268-9639. It helps us arrange the room in a right-sized group. For driving instructions please visit the UUCA web site at <http://www.uuca-md.org>.

### **OWL Con at UU Church of Annapolis**

Who: High School Age Youth! (9-12th Grade)

What: OWL (Our Whole Lives) training, discussions, and development.

Where: The UU Church of Annapolis

When: November 7-9 (Registration Due Nov. 1)

Why!?: Because you won't get this kind of quality comprehensive sex education in schools. Also, if you took OWL at your congregation, then it's time for a refresher course! Besides, it's FUN! REGISTER A.S.A.P!!!!!! Contact Mia Levine at [yruu\\_students@yahoo.com](mailto:yruu_students@yahoo.com).

### **One World Coffeehouse Presents**

Damon Foreman, Nov 15 , 7-9:30 p.m.

Donations: \$12 per adult / \$6 youth under 12

Held at the Owen Brown Interfaith Center, 7246 Cradlerock Way, Columbia, MD 21045. You can hear a sampling of music at:

<http://www.myspace.com/damonforeman>

Contact Lance Lewman ([lance10@comcast.net](mailto:lance10@comcast.net)) if you are interested in performing in the 2009 concert series.

## Upcoming Sunday Services

**November 2 *A Citizen Electorate*** - Rev. Snavelly

As much as you value the separation of church and state in the public sphere do not let them be separate in your own choices in the privacy of the polling booth. Let your most cherished values guide your choices.

**November 9 *Intergen Bread Service*** - Worship Associates, led by Louisa Davidson

**November 16 *A Warm Home*** - Rev. Snavelly

One of my favorite hymns in our UU hymnal begins, "The peace not past our understanding falls like light upon the soft white tablecloth at winter supper warm between four wall, a thing too simple to be tried as truth" (John Holmes). This morning we celebrate the warmth of home.

**November 23 *Sacred Song*** -Izolda Trakhtenberg

**November 30 *A Thankful Heart*** -Rev. Snavelly

Even in tough times we still have much for which to be thankful. Our hearts are made glad by all that others and this earth itself give to us.

**December 7 *Vulnerable to Attack*** - Rev. Snavelly

On December 7, 1941 the Japanese bombed the U.S. Navy ships at Pearl Harbor. After that attack, Americans feared the Japanese-Americans among us. Much the same happened with Arab-Americans after September 11, 2001. As we remember the dead, we may dishonor their memory when fear leads to prejudice.

## Calls to Volunteer

**IF YOU LIKE** gadgets, technology, helping behind the scenes, become a Sound Technician! Contact Steve Buckingham at 410.451.2338 or Dick Wobus at 301.249.1703, or see them after church.

**IF YOU LIKE** babies and children, become an RE teacher's assistant or nursery helper! Contact Sally Raymond at 301.218.2089 or [sally.raymond@yahoo.com](mailto:sally.raymond@yahoo.com).

**IF YOU LIKE** researching and learning about spiritual practices, or public speaking, become a Worship Associate! Contact Dan Delaney

**IF YOU LIKE** to stay out of the limelight, become a Grime Fighter! We need your help

keeping Goodloe neat and clean. We are currently looking for a person to coordinate our clean up efforts.

**IF YOU LIKE** looking at the bigger picture, become a Goodloe Green Sanctuary Committee Member. Contact Laird Towle at 301.464.1159 and be part of the solution.

**IF YOU LIKE** to write, create art, or take photographs, and see your name in print, contribute to the Odyssey! Contact Misty Cole, 301352.5981

**IF YOU LIKE** easy ways to contribute to Goodloe, buy Giant Scrips. Contact Deon Merene at 301.390.1818.

**What a Joy, Mr. Winthrop** by Laird Towle

We all have an occasional, extra sweet joy; not all of them are as perverse as this one.

Just as I entered my first year of high school, something happened that changed my life. It was character building, and gave me some long range goals – the school system hired a full time physical education teacher. His name was Mr. Winthrop, and he was destined to become my nemesis in the months ahead.

Mr. Winthrop was from out of town, unmarried (which was surprising given his age), and hence the subject of considerable suspicion. We soon learned that he had recently retired from the United States Marines after some twenty-odd years of service. He was a magnificent physical specimen, all that a Marine should be. At basketball games he would stand in one corner at the top of the bleachers wearing a marine t-shirt, so that all could admire his bulging biceps, as he posed, straight as a ram-rod, stomach in, jaw out, arms akimbo across his massive chest. He made the ladies hearts flutter.

Not only was he a remarkable physical specimen; he also had talent. He was a fancy jump rope artist. During his Marine Corp career he had participated in jump rope competitions far and wide, and won all manner of competitions and awards. Shortly after he arrived in town, he toured the local schools giving demonstrations, and urging the establishment of jump roping programs as a key to physical fitness. There was no questioning his skills, and he quickly became a local celebrity.

It was not long before we learned that he was giving private demonstrations of his prowess to Halley Day's mother. Halley Day was one of the girls in my class. I didn't know Halley, but have no doubt she was the source of the intelligence. In any event, it had to be a great honor to be chosen by the great Mr. Winthrop, and we can't chastise Halley for bragging a bit about her mom.

Meanwhile, life for the boys in my gym class was nearly unbearable. Mr. Winthrop turned our gym classes into mini boot-camps, and quickly earned the enmity of all the boys; even the jocks, who could do the boot-camp drills, hated his guts. Somehow the charms

with which he made the girls swoon, earned him nothing but contempt from us boys.

You would never know it to look at me today, but at age fourteen I was not a jock – really! At that time, I couldn't do two chin-ups in a row if my life depended on it. My pathetic physique quickly earned Mr. Winthrop's intense contempt.

It was so bad that for my entire freshman year he called me Dowel instead of Towle. At first I tried to correct him, but he persisted, class after class. Finally I realized that that was his way of humiliating me, of making me feel like a nobody. I bided my time, answering to the name Dowel, waiting for my opportunity to show him I really was somebody. Finally it came some weeks later when he held the annual contest to see who could do the most of certain standard exercises. I sensed my opportunity had come!

Lacking the upper body strength to do push-ups or chin-ups, I settled on sit-ups as my only hope for making my mark. I took my position with Teddy Call sitting on my ankles to keep my legs down, and began to convulse my pathetic body. It took all my strength to get going, to find my rhythm, but I did it. After a while I began to think that maybe I could approach the old record. I was ecstatic. Then I got my second wind, the count accelerated, I felt like I could continue all day and set an astronomical record.

As soon as I passed the old mark Mr. Winthrop stopped me, ostensibly for my own safety, but, as I soon learned to my chagrin, really just to make it as easy as possible for one of the jocks to quickly surpass my record. And of course, that is just what happened; my record stood for only about thirty minutes, and hardly seemed worth the considerable effort. For the next week I shuffled from class to class in agony, my upper body bent forward nearly parallel to the floor. Since then I have suffered from stomach ulcers and acid reflux which I attribute in part to my futile attempt beat a bully at his own game – never a good idea.

In the weeks that followed Mr. Winthrop was remarkably silent. He seemed to be racking his brain for some especially cruel epitaph to hurl at me. Finally he pulled me aside at the end of gym one day and said to me: "Dowel" (yes, he was still calling me Dowel) "you have the body of a businessman, and will be lucky to live to age fifty-five." Those are not words a teenage boy soon forgets.

I was both dumbfounded and perplexed. Being a businessman didn't strike me as such a bad fate, and fifty-five sounded pretty old to me at that time, so where was the insult in that? I was dumbfounded that that was the worst thing he could think of to call me. Him being a Marine and all, I had expected some gross remarks about my mother or my ancestry. I knew right away that I could live with this, and made up my mind to both be a businessman and to live way past fifty-five.

To appreciate the irony of this situation you

have to understand that Mr. Winthrop died suddenly some years later, not much beyond age fifty-five himself; his magnificent physique had hardly gained him anything! Some wags even suggested it had been his downfall, citing the demands of Halley Day's mother, etc.

Whatever the case, I recently celebrated my seventy-fifth birthday after having been a businessman for over thirty years, so I finally feel I have put my old nemesis to rest. The victory has been a long time coming, but it has been oh so sweet! I feel a little like Rocky Balboa doing his victory dance at the top of the steps. Come to think of it we're built a lot alike too!

### **GOODLOE Board Meeting Minutes -September 2, 2008**

Present: Cyn Snavelly (arrived about 15 minutes late, but before item 3) was decided), Roger Davidson, Jackie Lord, Hazel Elbert, Ken Shilling, & Laird Towle.  
Excused: John Cole.

1) The meeting was called to order about 7:35 pm.

2) The minutes of the August Board Meeting were approved.

3) It was decided to purchase one additional large print hymnal provided it does not cost more than the \$100 allocated for that purpose in the operating budget. Hazel is to make the purchase.

4) It was decided to amend Board Policy No. 8 by substitution. The existing policy is to be replaced by the following which more closely reflects current practices:

#### **Board Policy No. 8 - POLICY FOR RENTAL OF GMUUC FACILITY**

Who may rent: non-profit or educational organizations; members of the congregation, members of the community, other churches. If the function is for individuals under the age of 18, a chaperone for every ten people is required and there will be no alcoholic beverages. GMUUC sponsored activities shall not be required to pay rent.

Fees:

For one time event usage:

A deposit shall be charged at the prevailing rate as set forth in the application for the event. The deposit is due at least 7 days prior to the event; checks from local banks may be accepted.

Rent for each space shall be charged at the prevailing rates set forth by the Board of Trustees. At the conclusion of the event, the deposit less the prevailing rent and costs for any damages or special cleaning required (as determined by the Financial Officer or his or her representative) occurring during the event shall be refunded to the user within 7 days.

For multiple event usages (over a period up to 1 year):

In lieu of a deposit, advanced payment for all the requested multiple event usages may be accepted if approved by the financial officer or his/her representative. A deposit or advanced payment is due at least 14 days prior to occurrence of the first event. Checks from local banks may be accepted.

Rent for each space shall be charged at the prevailing rates for multiple events as set forth by the Board of Trustees. At the conclusion of the event, any deposit made less the prevailing rent and costs for any damages or special cleaning required occurring during the event shall be refunded to the user within 7 days.

**Other Rules:**

No one shall use or have access to the upper level offices in Unit C.

No phone service will be available.

User shall fill out the Application Form (Omitted from newsletter due to space constraints) and submit it to GMUUC.

**Responsibilities of renter**

The user is expected to return the facility rented from GMUUC in the same condition as it was before starting the event. The user(s) renting our space are expected to clean the space: i.e. vacuum the carpets, sweep hard surface flooring, wipe down table tops and counters, wash and put back any items such as mugs or coffee pot. Trash should be collected and removed to the trash dumpster in the alley. If food is served at the end of the event, leftovers will be removed and serving areas washed and wiped dry. Spills on the floor should be washed up or reported to us if unable to do so.

**Responsibility of GMUUC**

It is our wish to provide a pleasant, comfortable location for individuals and groups needing to have meetings, classes, weddings, receptions or small social affairs. We do not strive to rent our space as a moneymaking venture but rather as a service to smaller-sized non-commercial groups or organizations or individuals whose endeavors are compatible with Unitarian Universalism.

Arrangements are made for a Goodloe representative to open the facility at an agreed upon time and return at the end of the event to check the facility and lock it up. For multiple event renters or special circumstances, at the discretion of the financial officer or his or her representative, a key can be issued to the user for the duration of the rental period and returned back to a Goodloe representative as prearranged at the time of the rental

Adopted Sept 7, 2004; Revised Sept 2, 2008

Applicants under the age of 18 will need an adult person over 21 to sign this form and be in attendance at all times during their scheduled event.

Rental Rates for Using Goodloe Memorial Unitarian Universalist Congregation, Set by Board of Trustees September 2, 2008

All rentals include access and use of handicapped accessible restrooms located in Unit D (Woman) and Unit C (Men) including cleanup sink.  
Unit E (Sanctuary) Goodloe Members: \$25/hour  
Non-members: \$50/hour

Unit D (Reception Hall, Classroom) Goodloe Members \$20/hour Non-members: \$40/hour

Unit C RE Area (first floor only) Goodloe Members

\$20/hour Non-members: \$40/hour

5) It was decided to amend our Board Policies by adding the following regarding building keys:

**Board Policy No. 10 Access to Goodloe Memorial UU Congregation Building**

**Purpose:** Purpose of this policy is to set forth procedures for proper accounting of key access to the building, assuring safety to the building when no one is present and personnel inside the building during hours of use.

**Who may have key access:** All those authorized by the Board of Trustees as stipulated in the annual review and update of the GMUUC Authorized Key Holders, attached to this policy and amended each year by the Board of Trustees. **Annual Key Audit:** The President of the Board of Trustees shall appoint a member of the board at the first BOT meeting in July of each year to conduct an inventory of all Goodloe keys, how many of what doors the keys access, and who has which keys. This inventory shall be completed by first meeting of the BOT in September the same year. The results of the inventory shall be presented at that meeting.

**Duties of Authorized Key Holders:** As holder of the key, you have the responsibility to assure all doors and windows to Goodloe building are closed and locked before leaving the premises. If you loan your key to another person, you are responsible for assuring that the person(s) using your key understands the duties of the key holder as described above. As key holder, you must report the loss of your key(s) immediately to the President of the Board of Trustees.

**Duplication of GMUUC Keys:** No GMUUC key may be duplicated without the express permission of the Board of Trustees. If a key is duplicated, it is highly recommended that the duplication be made from an original key. Adopted: September 2, 2008

**BP No. 10: GMUUC Authorized Key Holders**

Board Policy No. 10

Goodloe Authorized Key holders for 2008-2009

Dated August 30, 2008

O=original C=copy Unit E Keys O=original

D=duplicate Mailbox key

Cole, Misty 1O

Davidson, Roger (Facility stow) 1C

Davidson, Roger 1O

Elbert, Hazel 1C1

Kaplin representative 1C

Lord, Jackie 1C

Pietras, John 1C

Raymond, Sally 1C1C

Roland, Michael 1C?

Shilling, Ken 1O1O

Snavelly, Cyn 1C1C

Towle, Laird 1C

Webb, Lorraine 1C

Wobus, Richard 1C

## Goodloe Memorial Unitarian Universalist Congregation Calendar - November 2008

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
<p>2 10:30 a.m. <b>Service: A Citizen Electorate</b>  <b>After Church Chinese Buffet</b>                      Tom Brenner (301.776.9689)</p>	3	<p>4 7:30 p.m.  <b>Goodloe Board Meeting</b></p>	<p>5 7:30 p.m.  <b>Choir Dick Wobus</b>                      (301.249.1703)</p>	6	<p>7 7:30 p.m.  <b>Drumming from the Heart</b> Ken Shilling                      (301.464.0021)</p>	8
<p>9 10:30 a.m. <b>Service: Inter-Generational Bread Service -</b>                      Worship Associates Led by Louisa Davidson</p> <p><b>After-Church Pot Luck</b>                      Marlene Towle (301.464.1159)</p>	10	<p>11 7:00 p.m.  <b>Women's Group</b>                      Misty Cole                      (301.352.5981)                      7:15 p.m.  <b>Meditation Group</b>                      Tom Brenner                      (301.776.9689)</p>	<p>12 7:30 p.m.  <b>Choir Dick Wobus</b>                      (301.249.1703)</p>	13	<p>14                      7:30 p.m.  <b>Transcendentalists</b> Cyn Snavelly                      (240.475.2111)</p>	15
<p>16 10:30 a.m. <b>Service: A Warm Home</b> -Rev. Snavelly</p>	17	<p>18 7:15 p.m.  <b>Spanish Group</b>                      Tom Brenner                      (301.776.9689)</p>	<p>19 7:30 p.m.  <b>Choir Dick Wobus</b>                      (301.249.1703)</p>	<p>20 7:30 p.m.  <b>Goodloe Readers</b> John Cole                      (301.352.5981)</p>	21	22
<p>23 10:30 a.m. <b>Service: Sacred Song</b> -Izolda Trakhtenberg</p> <p>30 10:30 a.m. <b>Service: A Thankful Heart</b> -Rev. Snavelly</p>	24	<p>25 7:00 p.m.  <b>Women's Group</b>                      Misty Cole                      (301.352.5981)                      7:15 p.m.  <b>Meditation Group</b>                      Tom Brenner                      (301.776.9689)</p>	<p>26 7:30 p.m.  <b>Choir Dick Wobus</b>                      (301.249.1703)</p>	<p>27                      Thanksgiving</p>	28	29



**Goodloe Memorial Unitarian  
Universalist Congregation**

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240.475.2111 (cell)

Minister Emeritus:

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RE Coordinator Summer Intern: Tisha  
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Pathfinders:

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Goodloe Green Sanctuary:

Laird Towle

Goodloe Readers:

John Cole

ODYSSEY Editor:

Misty Cole

If you have changed your address,  
phone, or email, please let us know at  
goodloe.memorial@gmail.com or  
contact Jackie Lord (301) 249-7713 or  
Nancy Choice (301) 805-5345.

Notice: Lorraine Webb - Maryland Notary  
Lorraine Webb, a certified Maryland Notary,  
offers her services, free of charge, to  
Goodloe Memorial members and friends. If you would like to  
utilize her notary services, contact her:  
(301) 218-1516 or llacey33@verizon.net.

**Deadline for Next Odyssey: November 15<sup>th</sup>, 2008**  
**Please email submissions to playmisty4me@gmail.com.**

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**Goodloe Memorial Unitarian  
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named for Don Speed Smith  
Goodloe, first principal of  
Maryland Normal and Industrial  
School, Bowie



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Goodloe Memorial Unitarian  
Universalist Congregation



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Bowie, MD 20716  
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[www.goodloeuu.org](http://www.goodloeuu.org)  
Reverend Cynthia Snavelly  
Service and Religious  
Education 10:30 am Sundays

